

## ***NVACC Calendar... April, 2010***

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### **Charlottesville Camera Club**

**Contact:** Judy Edwards: [juded@comcast.net](mailto:juded@comcast.net) or 434-295-9257

**Website:** <http://www.c-villecameraclub.org>

**Meetings:** Held on the 2nd Thursday of each month at 6:30 p.m. in the Senior Center

**Program:** Bill Allard: Retrospective of his work reflecting book to be published this fall.

**Competition:** Topic: Portraits

**Workshop:** March 25; Portraits

### **Fredericksburg Photography Club**

**Contact:** Norma Woodward at [fbgphoto@aol.com](mailto:fbgphoto@aol.com) or 540-371-9470

**Website:** <http://fbgphoto.com/-/fbgphoto/>

**Meetings:** Held on the 2nd Tuesday of each month at 7:30 p.m. in the Fredericksburg United Methodist Church on Hanover Street (see web site for directions)

**Program:** Critique Night. Subject "Oddballs, Anomalies, Oddities, Weird Juxtapositions"

### **Loudoun Photography Club**

**Contact:** Michelle Moomey or Denise Silva at [info@loudounphotoclub.com](mailto:info@loudounphotoclub.com) or 703-853-3296

**Website:** [www.loudounphotoclub.com](http://www.loudounphotoclub.com)

**Meetings:** Held on the 2nd and 4th Thur. at 7 p.m., The George Washington University Virginia Campus, Ashburn (see website for directions)

### **Manassas Warrenton Camera Club**

**Contact:** Gene Wells (703) 330-5835 or [ewellsjr@verizon.net](mailto:ewellsjr@verizon.net)

**Website:** [www.mwcc-photo.org](http://www.mwcc-photo.org)

**Meetings:** Held on the 1st and 3rd Thur. at 7:30 pm, Manassas City Hall, Old Town Manassas

**Program:** April 1 - 5 Star Travel Photography presented by Victoria Dye

**Competition:** April 15 - Nature; Judge: TBA

**Field Trip:** April 23-24 - Holtwood Wildflower Preserve, Pequae, PA

### **McLean Photography Club**

**Contact:** Bruce Copping at (703) 725-9331 or [bcopping@gmail.com](mailto:bcopping@gmail.com)

**Website:** [www.mcleanphoto.org](http://www.mcleanphoto.org)

**Meetings:** 2nd Wed. at 7:30 pm (meet & greet at 7:15 pm), at the McLean Community Center

**Program:** Wed., April 14, 7:30 p.m. Jan Ponder and Minnie Gallman will present "Ways to share". Jan will talk about slide shows using Pro Show Gold and show "Death Valley Workshop" and Lensbaby Flowers. Minnie will talk about Cards, Calendars, books, etc. Members of the club were asked to bring examples of ways that they shared their photos.

**Competition:** May 12

### **Northern Virginia Photographic Society**

**Contact:** Sandi Croan, [Pashli@aol.com](mailto:Pashli@aol.com), 703-631-4181

**Website:** [www.nvps.org](http://www.nvps.org)

**Meetings:** Held on Tuesdays at 7:30 pm at Dunn Loring Fire Station, 2148 Gallows Rd., Dunn Loring, Va.

**Program:** Apr. 6. Speaker, Max Lyons, High Resolution Stitching.

**Competition:** Apr. 20. Open. Judge, Victoria Restrepo.

**Forum and Members Gallery:** Apr. 27. **Forum:** Anna Gomez, "Progression of a Staff Photographer." **Members Gallery:** Print Presentation, Will Haubert. Digital Presentation, Jorjia Feldman .

**Workshops, Education and Training:** Apr. 13. Andy Jezioro, HDR Seminar.

**Field Trips:** Between Apr. 15 and 18. Smokey Mountains. For further info contact [fieldtrips@NVPS.org](mailto:fieldtrips@NVPS.org).

### **Osher Lifelong Learning Institute**

**Contact:** Dan Feighery at [dfeigher@gmu.edu](mailto:dfeigher@gmu.edu) or 703-250-1491

**Website:** <http://www.ollie.gmu.edu> (Click OTHER then Photography Club Members Photos)

**Meetings:** Usually held on the 9:30am on the 4<sup>th</sup> Friday of the month at George Mason University Tallwood Annex on Roberts Road Fairfax. Guests contact Dan for Meeting Room Info.

**Program:** For the April 23<sup>rd</sup> program, Dan Feighery will present a review of in-camera digital craftsmanship.

### **Reston Photographic Society**

**Contact:** Ellis Rosenberg at 703-855-4008 or [erosenberg@cox.net](mailto:erosenberg@cox.net)

**Website:** [www.leagueofrestonartists.org](http://www.leagueofrestonartists.org)

**Meetings:** Held the 3rd Monday of the month 7:30-9:30 pm at the Reston Community Center – Lake Anne

**Program:** On Monday April 19<sup>th</sup> we will have Roy Sewall giving a presentation on exciting images from Great Falls and Mather Gorge from his coffee table book.

### **Vienna Photographic Society**

**Contact:** Martin Fish at (703) 281-9743 or [FishMP@aol.com](mailto:FishMP@aol.com) or Mike Stevens at 703-619-1605 or [mike-vps@stevenslink.net](mailto:mike-vps@stevenslink.net)

**Website:** [www.vps-va.org](http://www.vps-va.org)

**Meetings:** Held on the 1st and 3rd Wed. at 7:30 pm in the main lecture hall of the Thoreau Middle School, 2505 Cedar Lane, Vienna, VA.

**Program:** Wed., 4/7 @ 7:30PM... JamesRoy presents "The Art of Creating Fine Art Photos

**Competition:** Wed., 4/21 @ 7:30... themed competition, "Windows," with judge Mary Ann Setton

**Field Trip:** Sat. 4/17 @ 10:00AM... Londontown House and Gardens in Edgewater, Maryland, near Annapolis...depart Vienna Metro@ 8:30AM... contact Joan Axilbund [jaxilbund@verizon.net](mailto:jaxilbund@verizon.net)

**Forum:** Wed., 4/28 @ 7:30PM... Predictable Color - Scott Musson; presentation of prints by Carla Steckley.